

16. Nationality [Put (✓) mark in the box as applicable to you] Indian Others

17. Territory Code [Put (✓) mark in the box as applicable to you] Urban Rural

18. Category [Put (✓) mark in the box as applicable to you] Gen SC ST OBC

19. Social Status [Put (✓) mark in the box as applicable to you] Service Ex-service Not applicable

20. Marital Status [Put (✓) mark in the box as applicable to you] Married Unmarried

21. Educational Qualifications

Qualification	Main Subjects	Year of Passing	% of Marks	Name of the Board / University

22. Have you any previous knowledge in Swimming / Rescue Operation /

Boat Operating / Underwater Diving Course Yes No

23. If yes, give the Name of the Institution and, details Batch No, Duration, Grade [Enclosed the Self-attested Photo copy of Certificates / Mark sheet] _____

DECLARATION

I hereby state that I have read and understood the rules and regulations of the training schedule and agree to abide by them. I also agree that in case of my failure to abide by the rules and regulations may result in termination of training and or forfeiture of fees deposited by me. I also undertake to indemnify Sea Explorers' Institute, Underwater Diving School, it's members, staff and faculty against any liability arising out of any accident and or incident that may result in injury, disability or even death.

.....
Date

.....
(Signature of the Student)

Application Form can be submitted by Regd. Post / Speed Post at The Secretary, Sea Explorers' Institute, Outram Ghat, Kolkata- 700 021. Mb. 9836530290, you may visit www.seiindia.org and download the application form.

CHECKLIST

Tick (✓) the relevant boxes, affixed photographs and sign over it, attach the following :

- | | |
|--------------------------|--|
| <input type="checkbox"/> | i) Certificate in support of educational qualification(s) |
| <input type="checkbox"/> | ii) Movement order wherever required (For Defense personnel only) |
| <input type="checkbox"/> | iii) Age proof certificate wherever required |
| <input type="checkbox"/> | iv) Category for SC/ST/OBC/PH candidates, wherever required |
| <input type="checkbox"/> | v) 2 copies stamp size photograph (Defense personnel with uniform) |
| <input type="checkbox"/> | vi) Medical form |
| <input type="checkbox"/> | vii) Physical Verification form |
| <input type="checkbox"/> | viii) Previous course certificate, if any |